

# THE GATHERING CALL

*"And whosoever will, let him take of the water of life freely." Rev. 22:18.*

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NO. 4

## YOU ARE SENTENCED TO DIE

Just waiting the day of execution  
Better seek a pardon before too late.

Yes, friend, you and everyone on this earth is already under sentence to die, and only await the day of execution.

Don't be careless, but see what God says about it in your Bible.

Heb. 9:27. It is appointed unto man once to die.

Who so appointed, and for what?

Gen. 2:17, 3:17-19. God said if man disobeyed the command of God, he would surely die.

Ezek. 18:4. The soul that sins, it shall die. All the world is guilty before God. Rom. 3:19. for all have sinned. Rom. 5:12.

As all have sinned, and are guilty, therefore everyone is condemned already, and sentenced to die. Day by day is the sentence being executed as God sets the day of execution.

None can escape, and the funeral lines multiply, and the graves fill up with the condemned.

No trial and jury is needed, the act of breaking the law (sin) gives evidence and brings the sentence. "The soul that sins. It shall die." God has rendered the verdict.

A brief span of life is before the sentenced; to turn from sin and appeal for mercy and life again. Isa. 55:7. Let the wicked forsake his way (stop sinning) and return unto God; and God will pardon.

Ezek. 18:20-32. If the sinner will stop sinning, and keep all of God's laws, then pardon will be granted, and at the coming of Christ with the angels, life will be given to all who obey.

Psa. 103: 17, 18. Exodus 20:6. Grace, or mercy will be granted to all who keep God's commandments.

Jesus also bears witness. Matt. 19:17. If thou would gain life eternal; keep the commandments. John 8:11. Go sin no more.

Keeping the law of God, is righteousness, and not sin. It is the way of eternal life. Rom. 7:12. Psa. 119:172. 37:29, Rev. 22:14.

Repentance for sin: Faith in the blood of Christ, and keeping the law

of God: will gain everyone a pardon, and eternal life at the coming of Jesus. Isa. 55:7. Rom. 3:25. Matt. 19:17. John 6:40.

Fail to comply with the terms of God and eternal destruction in the great fire, will be the portion of you, and everyone who continues in sin.

Rev. 22:11, 12. Mal. 4:1-3. Matt. 25:46. Rev. 20:15. 21:8.

If your preacher is not showing you these things, then he is not teaching you how to be saved, and live again. Heed the words of God and seek to have your sentence of death changed to pardon and life eternal before death or Judgment day comes.

God asks "Why will you die; turn ye and live." Ezek. 18:32.

Jesus did not end, nor change the righteous law of God; as many false teachers loudly declare.

Sin is breaking the law, and always will be. Death is the result, and wage earned in so doing. Rom. 6:23.

Why throw away your life and the love and great things God has in store to give everyone when Jesus comes?

The choice is before you; either mercy and eternal life or no mercy and eternal destruction.

You will surely die as God says: will you live again is the great question that faces you?

You cannot evade, nor ignore the condition you are in, and before you. You must either accept or reject the terms of God. How will you decide?

## Does Man Partly Die?

Many religious teachers are badly confused about the death of man asserting only a part of man; (the body) dies, while another part (a soul) lives on in another place.

Let us learn from God about it.

Gen. 2:7. And the Lord God formed man out of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Without breath man is a dead soul; so all of man is the soul.

THE WORD OF THE LORD TO YOU

The soul that sins it shall die. Ezek. 18:4.  
His breath goeth forth, he returneth to his earth: in that very day his thoughts perish. Psa. 146:4. Gen. 3:17.  
No part of man lives after the breath leaves the body. Breath is not a soul.

### Sin The Great Enemy

Man's great enemy is sin. The wages of sin is death. Rom. 6:23.  
The soul that sins it shall die. Ezek. 18:4.

What is sin according to God? The Bible says: 1 John 3:4. Sin is transgression of the law.

God's law has ten commands. Exodus 20:1-17. To break any of the ten commands is to be guilty of sin. James 2:10. The following also bear witness to the Bible.

Webster's Dictionary—Sin is transgression of the law of God.

Presbyterian Church Catechism—Sin is any want of conformity to the law of God.

Methodist and Baptist Churches say the same.

Catholic Church Catechism — Mortal sin is any grievous offense against the law of God.

How can sin be known? Romans 7:7. By the law is the knowledge of sin.

It was sin brought death upon the earth. Gen. 3:1-17. Rom. 5:12, 19.

Because of sin, God destroyed all but eight persons on the earth in Noah's day. Gen. 6:1-12. 7:1-23.

Sodom and Gomorrah perished because of sin. Gen. 18:20 to 22. 19:1-24.

At the great Judgment day. All sinners will be destroyed by fire. Mal. 4:1, 3. Matt. 25:46. 2 Thess. 1:7-10. Rev. 21:8.

Man has no excuse; for God plainly declares what sin is; and what will be the fate of sinners.

Jesus says "Go sin no more, John 8:11."

Paul says "Continue not in sin. Rom. 6:1-3."

Man has been in sorrow and trouble because of sin. Why not learn the great lesson of the ages, and stop sinning?

Sin will destroy you, so stop sinning and do righteousness. Obey God and live Matt. 19:19. Rev. 22:14.

Scoffing, unbelief, sin will not help you in the great day of Judgment, soon to be. Better take heed and seek safety before too late. It is the most important thing that faces you. Don't delay.

## THE GATHERING CALL

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Our Father, who art in heaven. Yes we have a Father in heaven. Jesus said so. Matt. 6:9.

Our Father gives us life, food and all things needed for life. He created all things. Gen. 1st chapel.

By His permission we live, our life is in His hands.

Should we not be grateful for His care? Should we not be careful to obey Him always?

Love God, and keep His commandments, this is the whole duty of man. Eccles. 12:13. 1 John 5:1-3.

Are you so doing every day, trusting and obeying while life is yours? Do your duty to our Father. Rev. 22:14.

Ye are the light of the world. Matt. 5:14, 16. Jesus said that; and everyone who believes and worships God is required to obey and teach others of what God requires.

Are you a shining light, or no light at all?

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you. Matt. 5:44.

Such was the example and teaching of Jesus. Try it in your daily life with all you come in contact with. God has no use for hate in His people.

from her purity, to become a fallen woman or a harlot.

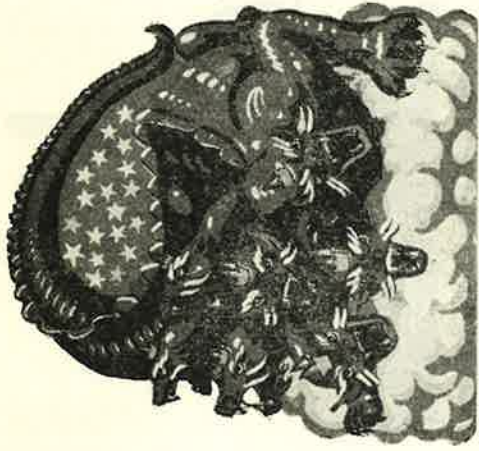
She fell out of her high position and fled into a wilderness of false doctrines, a mixture of teachings of God; and of paganism. Her appearance changed, and light went out until only darkness now remains to her.

In Rev. 12:3. The woman is shown facing a great red dragon in opposition to him, but she fled into the wilderness, and is shown in Rev. 17:1-5 in another condition. It took a long time for her to fall from her high position in Rev. 12:1 to her apostate condition in Rev. 17.

We will notice now the red dragon who opposed the sun crowned woman at first. He also is a sign or a symbol in heaven; the religious world. Read about him and know what the symbols mean.

## THE GREAT RED DRAGON

And there appeared another wonder in heaven; and beheld a great red dragon-



on, having seven heads and ten horns, Rev. 12:3.

This scene is also in heaven; the religious world: the same place of verse 1, where the woman is seen.

The dragon is paganism; the worship of the Devil; in opposition to the worship of God. (the woman).

The Roman Empire in A. D. 31 was the fourth world empire, shown in Dan. 7.

Its national religion was paganism. Christ commanded in A. D. 31 to go to all the world and preach the gospel, the worship of God. Matt. 28:19.

Thus the two religions (the woman or worship of God; and the dragon or worship of the devil) came into head on collision. After a long conflict, in A. D. 326-330, the dragon lost his position, was cast out of control of the heaven; and the woman took his place as the national religion of the Roman world.

This conflict is described in detail from Rev. 12:7-13. Paganism or heathen devil worship filled the earth until A. D. 31 to 330.

Christianity (the worship of God) was only found in the small nation of the Jews. But conditions have changed; until the worship of God is in all the earth.

Paganism has lost its one time supremacy before the onward march of the knowledge and worship of God.

Its doctrines were a tangled wilderness of lies and evil; and have become mixed into the one time purity of the worship of God, in the heaven, or religious world.

Let us now take a look into the wilderness where the woman fled.

Rev. 12:6. And the woman fled into the wilderness: Verse 14 she is protected from facing the dragon for 1260 years.



### THE MYSTERY WOMAN

And I saw a woman sit upon a scarlet colored beast, full of names of blasphemy; having seven heads and ten horns. Upon her forehead was a name written. Mystery, Babylon The Great. The mother of harlots and abominations of the earth. Rev. 17:1-5.

This mystery woman is in the wilderness seated on the red dragon, having him under control, or bound.

She is the same woman seen in Rev. 12:1 facing the dragon; fleeing into the wilderness she is not facing the dragon, but is victor over him. Her dress has changed to purple and scarlet, and gold and jewels. She is here named "Babylon The Great."

Rev. 14:8. 18:3: says Babylon the Great is fallen and is become a harlot and drunken with the blood of saints, and a mother of harlots and abominations.

Rev. 17:18. says Babylon, is that great city which reigned over the kings of the earth.

The chain of clues establishes her identity as the Gentile Christian Church, at Rome, pure at first, but becoming the national church of the Roman empire, in 330 A. D. replacing the dragon, (pagan church).

She became tainted with pagan doctrines and customs, and took the kings of earth as her husbands. Her children, (other churches of the Christian world) followed their mother's example, and so became harlots. Rev. 17:5.

She ruled the Christian world for 1260 years persecuting, and martyring those who would not follow her. She is the little horn of Dan. 7:24-27. Man of sin, of 2 Thess. 2:3-7.

The Catholic Encyclopedid. Art. Peter says, the Babylon of 1 Peter 5:13.

Rev. 17:5. 18:10, must be identified with the Roman Capitol.

Cardinal Gibbons—in Faith of our Fathers, Babylon is understood by learned annotators: both Protestant and Catholic, to refer to Rome.

Thus in symbols, God has shown the career of the Gentile Christian Church, from its start A. D. 40, for 1900 years to date. How it grew great and exercised power; but fell and became a source of false doctrines and a harlot.

The light of Rev. 12:3 has gone out; no more shall even the light of a candle be found in her. Rev. 18:23, 24. She awaits her final destruction when Jesus comes.

Rev. 18:4. Come out of her, my people, that ye partake not of her sins.

Will you heed the voice of God, and reject her sins; the Sunday Sabbath, which she invented? Keep God's Sabbath and laws. Exodus 20:8-11. Rev. 22:14.

### Did The Thief Go to Paradise?

Much false teaching is being taught about the thief on the cross in Luke 23:42, 43.

It is asserted that the thief went to paradise the day Jesus was crucified.

That such teaching is false is easily seen by examining what was said.

The thief said verse 42. "Jesus, Lord, remember me when thou comest into thy kingdom."

Jesus said "Verily I say unto thee today, thou shalt be with me in paradise. Verse 43.

Thou shalt be; is future: or when Jesus came into his kingdom, he would grant the request of the thief: the promise was at the time he spoke "today" but its fulfillment would be when Jesus came.

Jesus died that day; and went into the tomb for three days and three nights; then he arose but did not set up his kingdom then.

The thief did not die that day; but his leg was broken, for it was unlawful for the condemned to remain on the cross on the sabbath.

So the thief didn't go anywhere that day; when he died he went into the grave.

But he has the sure promise of Jesus, that when Jesus comes at the last day with the angels, and sets up his kingdom on this earth, he will surely be raised at the sound of the trump of God; and be given eternal life, and a home in the kingdom; because he believed Jesus. John 6:40. 1 Thess. 4:15-17. 1 Cor. 15:51-55.